

GP2137
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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

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|--|-----------------|----------------------|--------------------|
| Total Number of Pages in This Submission | 11 | Application Number | 09/941,899 |
| Filing Date | August 29, 2001 | First Named Inventor | Masashi Kon |
| Group Art Unit | 2137 | Examiner Name | Courtney D. Fields |
| Attorney Docket Number | 09792909-5131 | | |

ENCLOSURES (check all that apply)

- Transmitted herewith is Response to April 8, 2005 Office Action.
- The fee has been calculated as shown below:

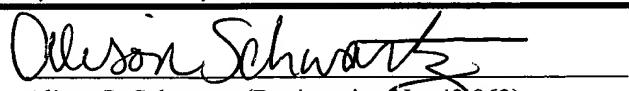
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|---|---|-----|--|---|--|--------------------------|
| TOTAL CLAIMS | 15 | - | 20 | 0 | <input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00 | \$0 |
| INDEPENDENT CLAIMS | 3 | - | 3 | 0 | <input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$86.00 | \$0 |
| APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR. | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME | \$0 |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$0 |

- Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated April 8, 2005 by 1 month(s) for a fee of \$120.00 so that the period for response is extended to August 8, 2005 under 37 C.F.R. § 1.321.
- The amount of \$ _____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- The amount of \$ _____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- The enclosed credit card payment form to charge the amount of \$120.00 covers the extension fee and Notice of Appeal fee.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. Customer No. 26263

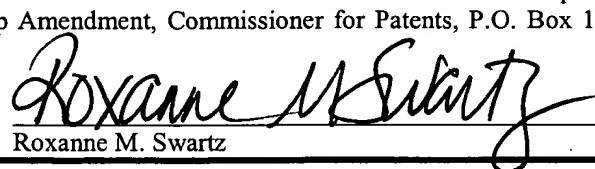
Dated: August 4, 2005


Alison P. Schwartz, (Registration No. 43,863)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: August 4, 2005


Roxanne M. Swartz